

The Lord's Day Order of Worship

May 13, 2012

Call To Worship: "You drove out the nations before Your people; You afflicted the peoples, and cast them out and planted Your people in a land that was not their own. For they did not gain possession of it by the sword, nor did their own arm save them; but it was by Your right hand, Your arm, and the light of Your countenance, because You favored them." Psalm 44:1-3.

Congregational Reading: Trinity Hymnal page 608, Selection 2, Psalm 5

Opening Hymn: #35 "Immortal, Invisible, God Only Wise"

Older Testament Reading: Genesis 5:1-24

Congregational Response: The grass withers, the flower fades, but the word of our God will stand forever.

Congregational Confession of Sin: O Lord, Your works of old are for the encouragement of Your people for all ages. Yet we often see, in the events of the past, a distinction in the manifestation of Your power as if You have grown tired and weary. We pray that where our thoughts of You have been small and pitiful that You would forgive us and raise us up to a powerful hope in You. For we ask it in Jesus' name and for His sake we pray. Amen. (Let us confess our sins to the Lord in a moment of silent confession).

Words of Consolation

Hymn: #416 "With Broken Heart and Contrite Sigh"

Congregational Reading: The Irish Articles of Faith

Of The Church and The Outward Ministry of The Gospel.

We believe that there is but one Catholic Church (apart from which there is no salvation), containing the universal company of all the saints that ever were, are, or shall be, gathered together in one body, under one head, Christ Jesus: part of which is already in heaven triumphant, part as yet militant here upon earth. And because this Church consists of all those, and those alone, which are elected by God unto salvation, and regenerated by the power of His Spirit, the number of whom is known only unto God himself: therefore it is called the Catholic or universal, and the Invisible Church.

Congregational Reading: The Heidelberg Catechism

Question 78: In the Lord's Supper, do the bread and wine become the actual body and blood of Christ at the words of institution?

Answer: At the words of institution, the bread and the wine do not become the actual body and blood of Christ: but as the water in baptism is not changed into the blood of Christ, neither is sin washed away by it, but it is only the sign and confirmation of it which is appointed by God; so too the bread in the Lord's supper is not changed into the very body of Christ; but because it is in agreement to the nature and properties of sacraments, it is called the body of Christ Jesus.

Newer Testament Reading: Hebrews 11:1-6

Congregational Response: So then faith comes by hearing, and hearing by the word of God.

Offertory Response: "Doxology" (Trinity Hymnal page xvi)

Pastoral Prayer:

Sermon: "For We Make it Our Aim to be Well-Pleasing to the Lord"

Sermon Text: 2 Cor. 5:6-11

Celebration of the Lord's Supper

Closing Hymn: #544 "How Sweet the Name of Jesus Sounds"

Benediction: "And to God our Father be glory forever and ever and may the grace of our Lord Jesus Christ be with you all. Amen." Phillipians 4:23.

Saint Andrew Reformed Presbyterian Church

HERE WE STAND

Sola Scriptura

Scripture Alone

Sola Fide

Faith Alone

Sola Gratia

Grace Alone

Solus Christus

Christ Alone

Soli Deo Gloria

Glory to God Alone

Preaching Christ from both the Old & New Testaments

Reverend Joseph A. Miranda

114 Union Street

LaGrange, Ohio 44050

440-537-8216

www.saintandrewsrpcga.org