

The Lord's Day Order of Worship

September 17, 2017

Prelude: O God Beyond All Praising

Call To Worship: "This will be written for the generation to come, that a people yet to be created may praise the Lord. For He looked down from the height of His sanctuary; from heaven the Lord viewed the earth, to hear the groaning of the prisoner, to release those appointed to death, to declare the name of the Lord in Zion, and His praise in Jerusalem, when the peoples are gathered together, and the kingdoms, to serve the Lord."

Psalm 102:18-22

Pastoral Invocation:

Congregational Reading: Trinity Hymnal page 653, selection 60; Psalm 119:1-24

Opening Hymn: #54 "For Ever Settled in the Heav'ns"

Older Testament Reading: 1 Kings 11:34-40

Congregational Response: Your hands have made me and fashioned me; Give me understanding, that I may learn Your commandments.

Psalm 119:72

Congregational Confession of Sin: Oh Lord, our Omnipotent Savior, as we see the deadness of our nation and our nation's churches, we look to You to send Your Holy Spirit to make alive what has died. We pray that You would give us confidence in Your holy word, and that we would see in Your word the see from which You bring new life. Where we have lost our confidence in Your word we pray that You would forgive us, and that You would strengthen us to preach Your word to our neighbors in the manner of the prophets Jeremiah and Ezekiel. For we ask it in Jesus' name and it is for His sake that we pray. Amen. (Let us confess our sins to the Lord in a moment of silent confession)

Silent Confession

Pastoral Confession

Words of Consolation

Hymn: #296 "O Christ, Our True and Only Light"

Congregational Reading: Irish Articles of Faith

Of Justification and Faith:

We believe that when we say that we are justified by faith only, we do not mean that the said justifying faith is alone in man without true repentance, hope, charity, and the fear of God (for such a faith is dead, and can not justify); neither do we mean that this, our act, to believe in Christ, or this, our faith in Christ, which is within its, does of itself justify us or deserve our justification unto us (for that were to account ourselves to be justified by the virtue or dignity of something that is within ourselves); but the true understanding and meaning thereof is, that although we hear God's Word, and believe it—although we have faith, hope, charity, repentance, and the fear of God within us, and add never so many good works thereunto—yet we must renounce the merit of all our said virtues, of faith, hope, charity, and all our other virtues and good deeds which we either have done, shall do, or can do, as things that are far too weak and imperfect and insufficient to deserve remission of our sins and our justification, and therefore we must trust only in God's mercy and the merits of his most dearly beloved Son, our only Redeemer, Saviour, and Justifier, Jesus Christ. Nevertheless, because faith does directly send us to Christ for our justification, and that by faith given us of God we embrace the promise of God's mercy and the remission of our sins (which thing none other of our virtues or works properly does), therefore the Scripture uses to say that faith without works—and the ancient fathers of the Church to the same purpose—that only faith does justify us.

Congregational Reading: Westminster Larger Catechism

Question 15: What is the work of creation?

Answer: The work of creation is that wherein God did in the beginning, by the word of his power, make of nothing the world, and all things therein, for himself, within the space of six days, and all very good.

Newer Testament Reading: Jude 12-25

Congregational Response: I know, O Lord, that Your judgments are right, And that in faithfulness You have afflicted me.

Psalm 119:75

Sermon Title: "Cursed is the One Who Does Not Confirm All the Words of This Law"

Sermon Text: Deuteronomy 27:26

Celebration of the Lord's Supper

Giving of Tithes and Offerings

Prayer For the Offering and Pastoral Prayer

Closing Hymn: #326 "This Is The Day The Lord Hath Made"

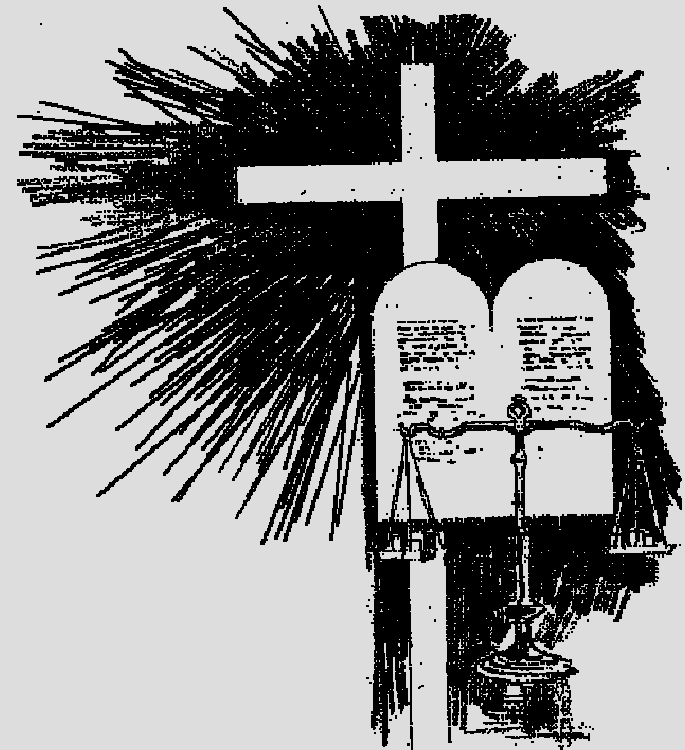
Benediction "And now, may the grace of our Lord Jesus Christ be with your spirit. Amen"

Philemon 25

Saint Andrew

Reformed Presbyterian Church

John Knox Presbytery



Preaching Christ from both the Old & New Testaments

Reverend Joseph A. Miranda

114 Union Street

LaGrange, Ohio 44050

440-537-8216

www.saintandrewsrpcga.org